

AMSOUTH BANK to |E\*TRADE BANK

AB#: 9002695673  
Pool#: 52005

# ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to E\*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 05/14/2004 , by:

TIMOTHY A HARRIS AND LALA D HARRIS  
to AMSOUTH BANK

and recorded in Book 2015 at page 0497 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

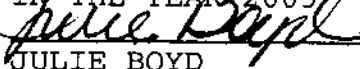
dated: 06/15/2005  
AMSOUTH BANK

BY:   
TIM PARMER  
VICE PRESIDENT



STATE OF ALABAMA COUNTY OF Jefferson  
Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, TIM PARMER , VICE PRESIDENT of AMSOUTH BANK who acknowledged before me that s/he signed, sealed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.

Given under my hand and seal of office THIS 01ST DAY OF DECEMBER IN THE YEAR 2005

  
JULIE BOYD

Notary Public

My commission expires: 02/04/2008

Drafted by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



ABETA 4029324

BRC703933



*nationwide  
(ew)*